



UPPCS 2023 MEP-2 TEST-56

Name of Student: Satwik Shrivastava

Date: 01.08.2023

Test Center:

Mukherjee Nagar ☐
Old Rajendra Nagar ☐
Prayagraj ☐
Lucknow ☒
Online ☐

Medium:

English ☒
हिन्दी ☐

Time:

Test Received: 5:37 PM
Test Submit :

Q. No.	Marks	Remarks
Q 1 st		
Q 2 nd		
Q 3 rd		
Q 4 th		
Q 5 th		
Q 6 th		
Q 7 th		
Evaluator Sign		

MakelIAS Test Series Centers

Nehru Vihar:
GF- 20 A-B, Ground Floor,
Vardhman Plaza
9899282107

Karol Bagh:
113 No - 1st Floor, Apsara
Arcade, Karol Bagh Metro
Gate No. 78700476287

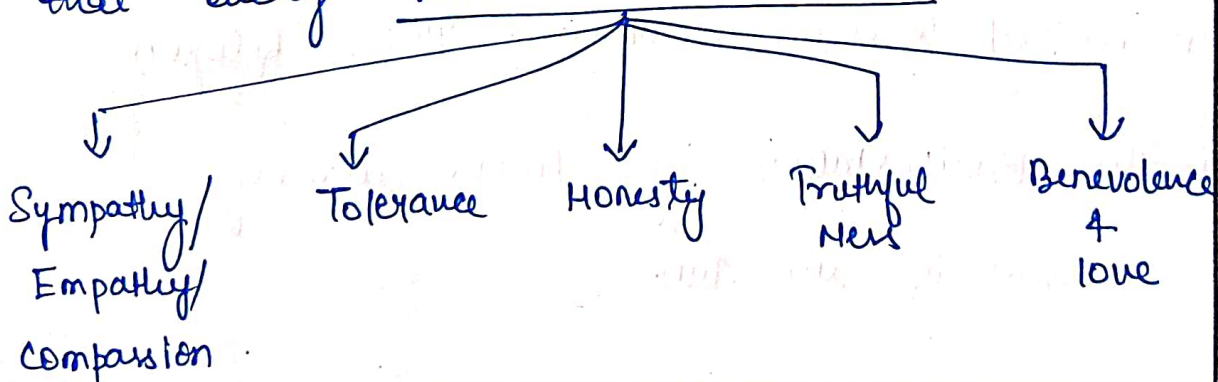
Prayagraj:
In Front of A N JHA Hostel,
Science Faculty
9716521918

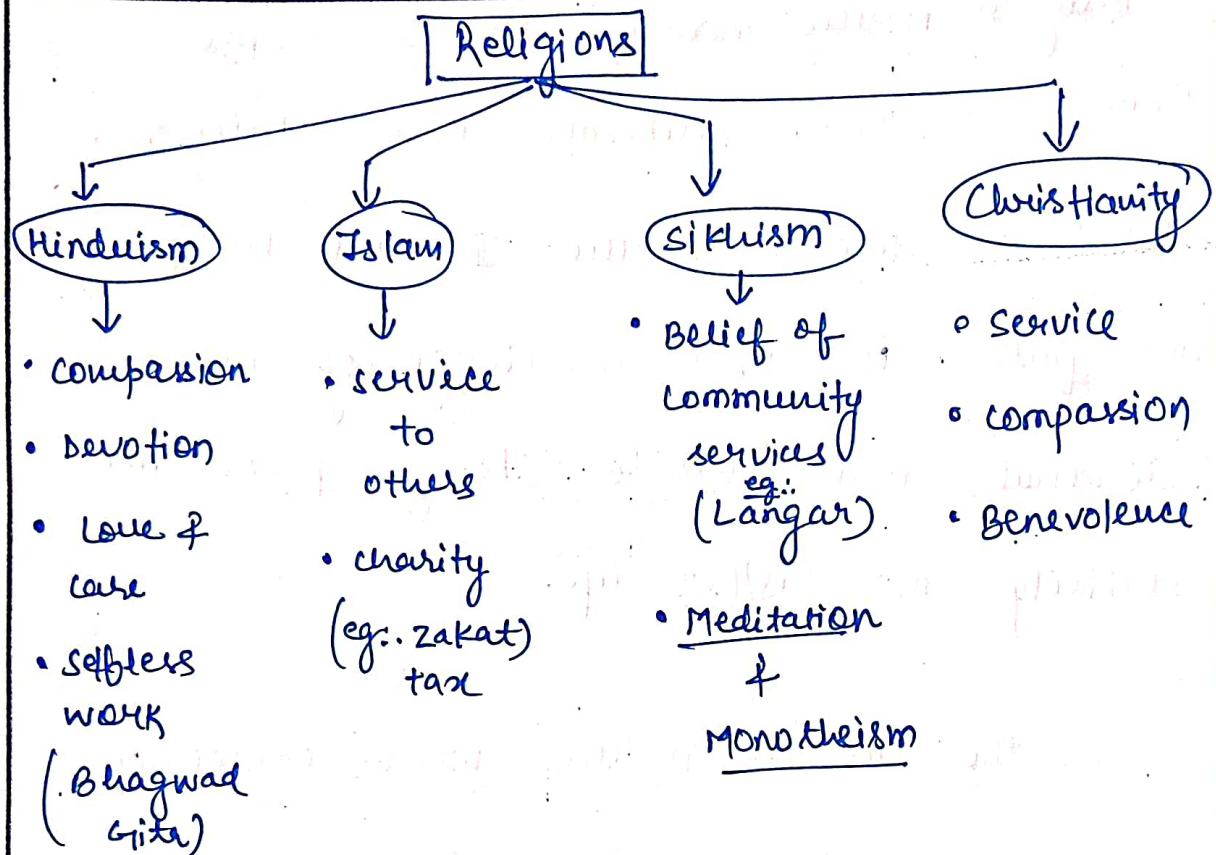
Lucknow:
3rd Floor, B 1/66, Sector J,
Aliganj, Lucknow
9899282107

Q① Religion is the manifestation of divine already in Man. Deliberate above statement.

"Religion" is defined as the Internal beliefs and "faith" in inner-conscience of an individual, that aims to bring peace and stability in his/her life.

As the religion is the inner-conscience rather than any extrinsic quality, it is much driven by the universal qualities/values that every individual craves for.





Thus, all "religions" teach the same values of Morality and virtuousness that is desired in the Individual. Thus, Religion is the manifestation of divine already present in the Man.

Q(2) Describe corrective actions done by Raja Ram Mohan Roy in various fields as father of Modern India

"Raja - Ram - Mohan Roy" was a great social-reformer, poet, spiritualist and was greatly recognized as "Father of Indian Renaissance" in early 19th century.

Corrective Actions

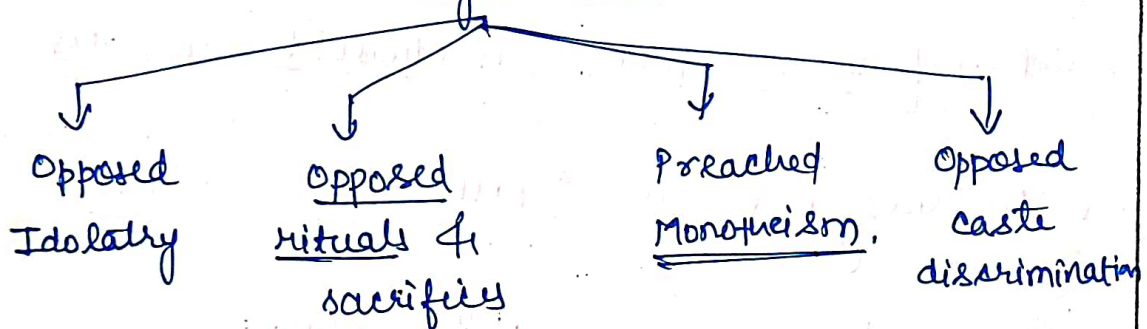
(1) Ban of Sati Practice

→ He went to England for request to pass a Legislation on Banning sati practice.

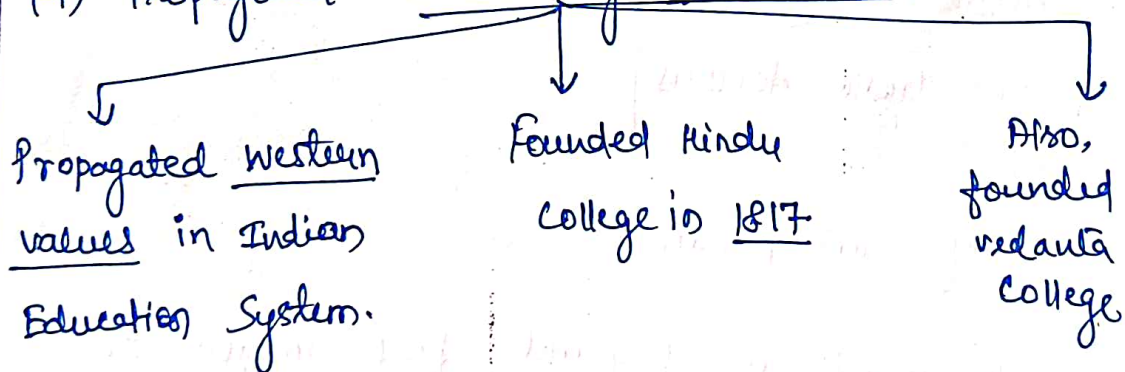
→ Result : sati Abolition Act passed in 1829

(2) Against racial discrimination of Non-white and openly criticised "Jury Act".

(3) Founded Atmiya Sabha in 1814.



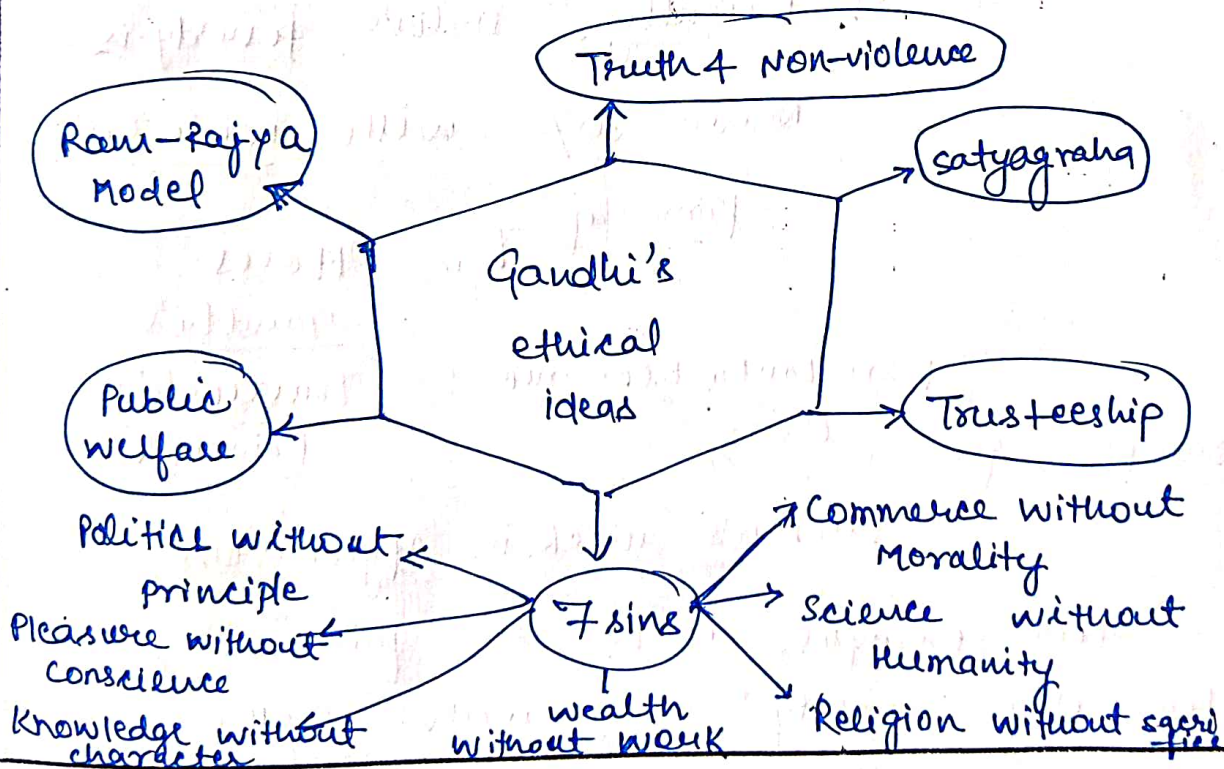
(4) Propagated values of education.



Roots of Atmiya Sabha and Brahmo Sabha, later founded Brahma Samaj which spread in whole Indian-subcontinent.

Q3. Critically evaluate Gandhi's ethical ideas in today's context.

"Mahatma Gandhi" is considered as the epitome of Moral and ethical values in India. From his journey in Freedom Struggle of S. Africa to India, his ethical values has touched soul of millions.



Limitations

- Not applicable in countries with Nazism & Fascism.
eg: Germany (World War-2)
- Common masses lack tolerance to sufferings.
- In Modern world, due to increased materialism, Gandhi's ethical ideas are diluting.
- Presently, India's poverty is nearly 30% with wide rich poor gap.

Examples:

- Sri-Lanka Economic Crisis ↳ Opposes Gandhi's Trusteeship principle.
- Taliban's attack in Afghanistan.

In above examples, it is the failure of 'leadership quality' along with unethical conduct of govt.

Q4 Explain the political and economic governance of Kautilya, as well as describe the similarities between "Kautilya's orders" and principles of public administration & corporate management.

Ans:4, "Kautilya's" Arthashastra explains the polity, social-structure and governance in the period of "Chandragupta Maurya".

(1) Political Governance

→ Explained in Saptang theory of state.

- • Swami (King)
- Amatya (Ministers)
- Janpada (Population)



- Burg (Fort)
- Kosh (Treasury)
- Band (Army)
- Mitra (Allied Friend)

→ Any Minister of any rank has to pass through a Merit-Based-Recruitment exam called "Upadha-Pariksha".

(2) Economic Governance.

↓
welfare state

Happiness of
King lies in
happiness of
subjects

↓
strong
emphasis
on
Foreign
relations.

↓
strong
economic
trade
+
cooperation.

Similarities b/w Kautilya's order and present pub- Admⁿ :

- (1) Both are Based on Merit-Based-recruitment,
- (2) Both work on the "welfare-approach" of citizens.
- (3) Emphasis on delivering quality-services to the subjects.
- (4) Taxation system, along with links of Trade and Cooperation.

Thus, Kautilyan order is pretty much similar with the present Public Administration.

Q5) Describe the ethical ideas of Gita, mention the points of similarities and dissimilarities between ideas of Gita and Kant.

"Bhagvad Gita" deals with the conversation between "Shree-Krishna" and "Arjuna" and is a rich-source of moral and ethical values.

Ethical Ideas of Gita :-

(1) Selfless duty (Nishkama - Karma)

means one-should not think or worry about the end-results, rather one-should do his/her duty with optimum potential.

(2) Anakant Yoga:

means unification of body, mind and soul.

(3) compassion and Tolerance:

To be empathetic towards suffering of society and make efforts for the eradication of sufferings.

(4) Heartily devotion to Public service:

Strong dedication to service of others is the ultimate source of satisfaction to one's life.

Example:

→ Motilal Bhasa (Compassion)
→ Kailash Satyarthi (Selfless service)
→ M. Visvesvaraya (Probity/Honesty)
→ Mahatma Gandhi (Tolerance/compassion)



Similarities b/w ideas of Gita & Kant

Focus on
"Means", not
the ends.

If Means are
good / virtuous, ends
will take care by
itself.

Both
agree on
the
medium or
path, and
as way to
achieve
goal/success.

Dissimilarities

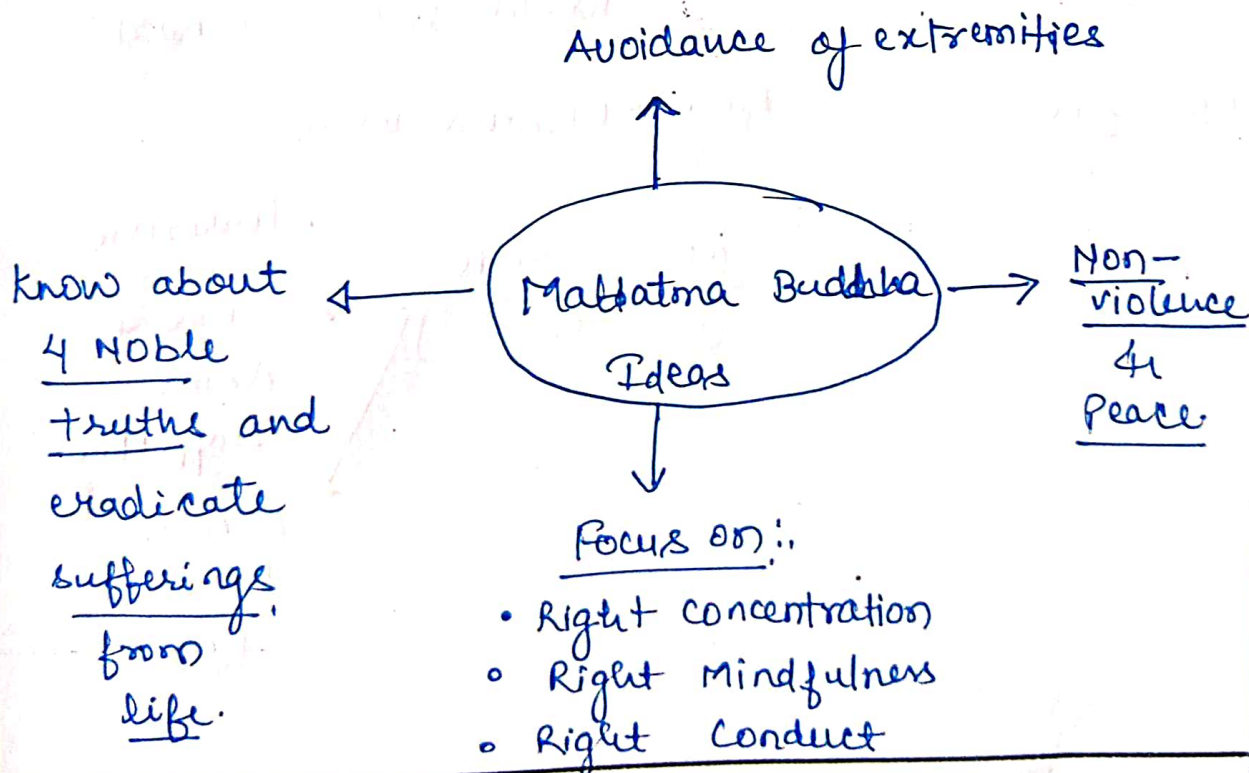
Gita doesn't
focus on Humans
as end in themselves,
whereas Kant does.

Gita follows
max^m happiness
principle, whereas
Kant focuses on
"process part only."

Thus, "GITA" is a source of ethical ideas
much "focused" on the "Selflessness" and
"Public service" as the prime-aim.

Q(6). What are the ideas of Buddhist philosophy that you consider relevant in present world?

Ans: (6) "Buddhist philosophy" deals with the ideals of "Mahatma Buddha", derived from his "8-fold principles", Vinay-Pitaka, Sutta Pitaka and Madhya Marga philosophy.

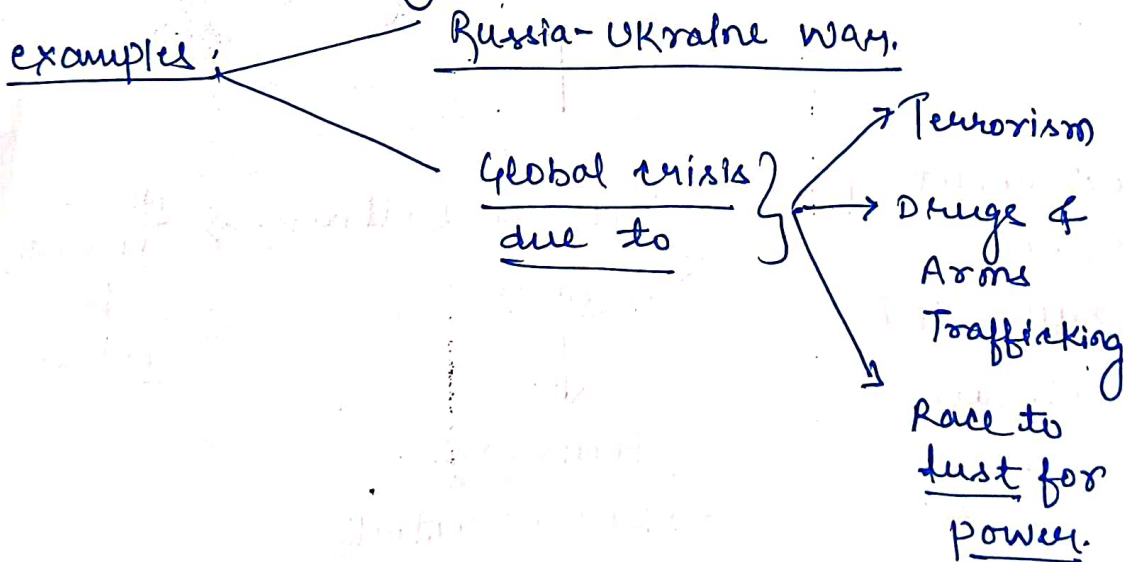


Relevance in today's world ::

(1) Adopt a balanced Approach to Life

- Adopting Madhyam Marg, neither too Materialistic, neither too "Asetic", as it becomes easier to follow.

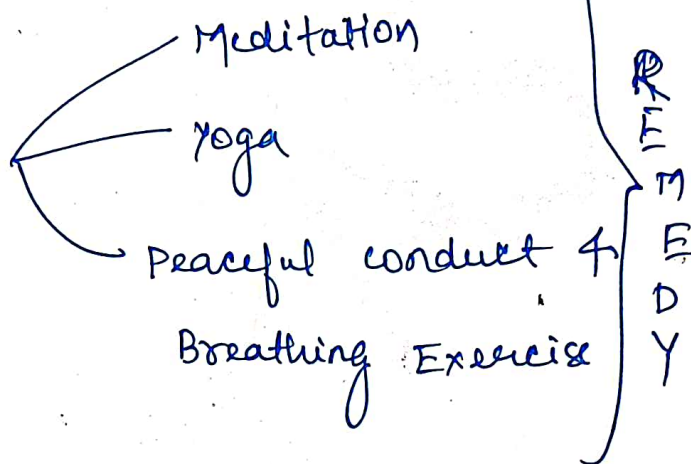
(2) Preventing god world war scenario



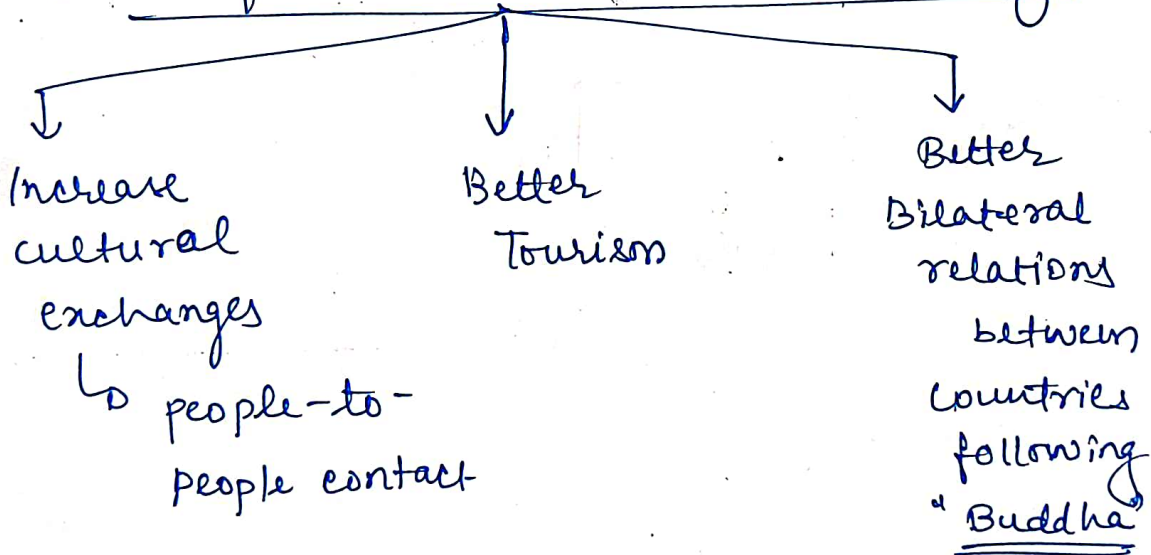
(3) Increasing depression, Anxiety and Restlessness due to Unbalanced work-life balance.

Life balance.

↳ Buddha's



(4) Benefits to International Diplomacy



Thus, Buddha's role is relevant still in present times of Restless Global order.



Q.7. "The best way to find yourself is to lose yourself in service of others" — Mahatma Gandhi.